

Rhythm & Brews Craft Beer Festival On Clear Lake

Saturday, July 20, 2019 from 11 am to 5 pm
Library Park ~ Lakeport, CA

Vendor Booth Application

Vendor Booth Space Applications must be postmarked by June 15, 2019

Applicant's Name: _____

DBA: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ Fax: () _____ Email: _____

Product Description: _____

ALL VENDORS MUST PROVIDE OWN AWNINGS

Booth Fees:

Arts & Crafts / Info (12 x 12) \$50.00 Food only (12 x 20) \$125.00

Chef's Contest only (500 bites needed) Food & Chef's Contest \$125.00

Yes, I would like electricity provided to my booth - \$15.00

*** ALL food vendors MUST CONTACT the County of Lake for a Health Permit. Call 263-1164.**

Limited electrical hook-ups. See other side of this page to tell us what your electrical needs are. You will need to provide your own 100' UL approved electrical cords. No individual generators.

Event will go on "Rain or Shine" - Booth fees are NOT refundable. Your booth must fit within the boundaries of your purchased booth space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within the purchased space, you will need to pay for an additional space.

State Board of Equalization (Resale License) # _____

1 Day Lakeport Business License: \$14.00 Or Current Lakeport Business License # _____

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This \$14 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

You must complete and sign the "Hold Harmless Agreement" on the reverse side of this application.

Liability Insurance Carrier: _____

Policy #: _____

If you do not have an insurance policy for your business, please fill in the information from either your homeowner's or renters insurance policy. Please make checks payable to: Lake County Chamber of Commerce
Total Amount Enclosed, include 1 day biz license fee if applicable: \$ _____

P.O. Box 295 Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 EMail: Deanna@lakecochamber.com
(For MasterCard & Visa processing, please call the Chamber office at 707-263-5092)

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HOLD HARMLESS AGREEMENT

_____, hereinafter “Exhibitor” has permission to use a space for the Lake County Chamber of Commerce Rhythm & Brews on Saturday, July 20, 2019. Exhibitors must set up by 10 am and remain open until the end of festival for the purpose of exhibiting and/or selling the following items:

In consideration of allowing the above, and to the fullest extent permitted by law, “Exhibitor” agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor’s space, or injuries to or death of any person or persons, including “Exhibitor”, or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: _____ **Date:** _____

This agreement **MUST** be signed and enclosed with any and all booth applications and fees in order to reserve a booth space. A “One Time Business License” application must also be submitted with application.

Please enclose a booth photo and/or product photos (MANDATORY) (even if you have participated in a Lake County Chamber event in the past) and list at least three prior show references. Prior Show References:

1. _____
2. _____
3. _____

All Vendors using electric equipment for additional fee of \$15.00

Please list the appliances that you will be using and the estimated amount of wattage that they require:

1. _____
2. _____
3. _____

**Sponsored by the
Lake County Chamber of Commerce
P.O. Box 295, Lakeport, CA 95453
(707) 263-5092 Fax: (707) 263-5104**

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Vendor Rules, please read and follow carefully.

The Rhythm & Brews Craft Beer Festival is not an outlet for commercial merchandise. Items to be sold must be *hand-crafted*.

Vendor spaces are 12'w x 12'd and vendors must furnish their own tables, chairs, signage, products, water, etc. Set-up may begin at 8am Festival morning and vendors must operate until 5pm.

Vendor booths must fit within the 12'w x 12'd area with nothing protruding beyond the space i.e. trailer hitch. If you have a trailer as part of your booth, you must indicate it on the application and we will contact you about placement and fee considerations. No 'rolling vendors', carts or wagons are allowed.

Electricity is available in a limited quantity for an additional fee of \$15.00 that must be enclosed with the application. Vendors must supply extension cords. A 12-gauge cord or heavier is recommended.

Merchandise sold at the Festival will be juried. Photos that *fully* represent your merchandise must be submitted with the application. The booth team will be checking merchandise during booth set-up period. If merchandise is not representative of 'jury' photos or is commercially produced, vendors will be given the opportunity to remove the merchandise from the booth. Failure to comply, vendor will be asked to leave immediately; no refund will be given and will not be invited back to future Festivals.

If there are inappropriate or illegal items (firearms, poppers, fireworks, drug paraphernalia, knives, stink bombs, or silly string, etc.) in your booth on the day of the Festival, you will be asked to leave immediately; no refund will be given and you will not be invited back to future Festivals.

The Festival policies do not allow political booths or candidate's campaigning. Items: stickers, or clothing displaying vulgar or caustic political or sexual language attacking or demeaning an individual or group will not be allowed.

Vendors must have a sign clearly displaying the name of the business/organization. All vendors must keep their areas clean with no items stacked behind the booth and must remove any trash. A

dumpster will be provided and placed on 2nd Street, next to City Hall. The street and park must be cleared by 6:30pm.

ALL vendors selling anything must have a valid California sellers' permit and food vendors must comply with the Lake County Health Department regulations and it is your responsibility to obtain a permit from Lake County.

Applications must be submitted by June 1, 2019 (if mailing, they must be postmarked by June 1, 2019). Assignments will be made on a first received basis. Confirmations will be sent out June 21, 2019. NO spaces will be rented the day of the event.

Booth Fees

Arts & Crafts / Info (12 x 12) \$50.00

Food only (12 x 20) \$125.00

Chef's Contest only (500 bites needed) free

Food & Chef's Contest \$125.00

Electricity fee \$15.00