

Lake County Chamber Oktoberfest

www.oktoberfest-lakeport.com

Saturday, October 2, 2010 from 10 am to 8 pm

Main Street ~ Lakeport, CA

Arts & Crafts and Food Vendor Booth Application

Vendor Booth Space Applications must be postmarked by September 10, 2010

Applicant's Name: _____

DBA: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Fax: (_____) _____

Product Description: _____

ALL VENDORS MUST PROVIDE OWN AWNINGS

Booth Fees:	<input type="checkbox"/>	<u>Oktoberfest Costumed</u>	<input type="checkbox"/>	<u>Non-Costumed</u>
	<input type="checkbox"/>	Arts & Crafts 10 x 10 \$ 50.00	<input type="checkbox"/>	Arts & Crafts 10x10 \$75.00
	<input type="checkbox"/>	Food 10 x 20 \$100.00 (Non-Profit Groups) <u>Oktoberfest Costumed</u>		
	<input type="checkbox"/>	Food 10 x 20 \$125.00 (Non-Profit Groups) <u>Non-Costumed</u>		
	<input type="checkbox"/>	Food 10 x 20 \$150.00 (For-Profit Groups) <u>Oktoberfest Costumed</u>		
	<input type="checkbox"/>	Food 10 x 20 \$175.00 (For-Profit Groups) <u>Non-Costumed</u>		

* ALL food vendors MUST CONTACT the County of Lake for a Health Permit. Call 263-1164.

Limited electrical hook-ups. You will need to provide your own 100' UL approved electrical cords. No individual generators.

Event will go on "Rain or Shine" - Booth fees are NOT refundable. Your booth must fit within the boundaries of your purchased booth space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within the purchased space, you will need to pay for an additional space.

State Board of Equalization (Resale License) # _____

Lakeport Business License: \$10.00 Or Current # _____

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This \$10 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

Liability Insurance Carrier: _____

Policy #: _____

If you do not have an insurance policy for your business, please fill in the information from either your homeowner's or renters insurance policy. Please make checks payable to: Lake County Chamber of Commerce
Total Amount Enclosed: \$ _____

P.O. Box 295 Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 EMail: ceo@lakecochamber.com
Now accepting MasterCard & Visa (for credit card processing, please call the Chamber office at 707-263-5092)

You must complete and sign the "hold Harmless Agreement" on the reverse side of this application.

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HOLD HARMLESS AGREEMENT

_____, hereinafter "Exhibitor" has permission to use a space on Main Street for the Lake County Chamber of Commerce Oktoberfest on Saturday, October 2, 2010. Exhibitors must set up by 9 am and remain open until the end of festival for the purpose of exhibiting and/or selling the following items:

In consideration of allowing the above, and to the fullest extent permitted by law, "Exhibitor" agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor's space, or injuries to or death of any person or persons, including "Exhibitor", or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: _____ Date: _____

This agreement **MUST** be signed and enclosed with any and all booth applications and fees in order to reserve a booth space. A "One Time Business License" application must also be submitted with application.

Please enclose a booth photo and/or product photos (mandatory) (even if you have participated in a Lake County Chamber event in the past) and list at least three prior show references. Prior Show References:

1. _____
2. _____
3. _____

All Vendors using electric equipment other than regular lights:

Please list the appliances that you will be using and the estimated amount of wattage that they require.

1. _____
2. _____
3. _____

Sponsored by the
Lake County Chamber of Commerce
P.O. Box 295, Lakeport, CA 95453
(707) 263-5092