

DICKENS' CHRISTMAS MARKET

Saturday, November 27, 2010

from 10 am to 7 pm Downtown Lakeport, CA

Arts & Crafts and Food Vendor Booth Application

Vendor Booth Space Applications must be postmarked by November 5, 2010

Applicant's Name: _____

DBA: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Fax: (_____) _____

Product Description: _____

ALL VENDORS MUST USE WHITE AWNINGS

All Vendors are requested to dress in period costumes

Booth Fees: Arts & Crafts 10 x 10 \$ 75.00

10 x 20 \$125.00 Space Only

Food 10 x 10 \$100.00 * **ALL food vendors MUST CONTACT
the County of Lake for a Health
Permit. Call 263-1164.**

Included in the booth space fees are electrical hook-ups. You will need to provide your own UL approved electrical cords. No individual generators, only personal propane butane heaters may be used.

Contact Lake Event Design & Rentals for all 10x20 OR 10x10 white awnings (707) 263-5752.

Event will go on "Rain or Shine" - Booth fees are **NOT** refundable. Your booth must fit within the boundaries of your purchased booth space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within the purchased space, you will need to pay the price of the next sized space.

State Board of Equalization (Resale License) # _____

Lakeport Business License: \$10.00 Or Current # _____

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This \$10 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

Liability Insurance Carrier: _____

Policy #: _____

If you do not have an insurance policy for your business, please fill in the information from either your **homeowner's or renters** insurance policy. Please make checks payable to:

Lake County Chamber of Commerce

Total Amount Enclosed: \$ _____

P.O. Box 295

Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 E-Mail: ceo@lakecochamber.com

You must complete and sign the "hold Harmless Agreement" on the reverse side of this application.

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HOLD HARMLESS AGREEMENT

_____, hereinafter "Exhibitor" has permission to use a space on Main Street for the Lake County Chamber of Commerce Dickens' Christmas Market, between the hours of 6:00 a.m. and 12:00 Midnight on Saturday, November 27, 2010 for the purpose of exhibiting and/or selling the following items:

In consideration of allowing the above, and to the fullest extent permitted by law, "Exhibitor" agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, Sutter Lakeside Hospital, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor's space, or injuries to or death of any person or persons, including "Exhibitor", or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: _____ **Date:** _____

This agreement MUST be signed and enclosed with any and all booth applications and fees in order to reserve a booth space. A "One Time Business License" application must also be submitted with application.

Please enclose a booth photo and/or product photos (mandatory) even if you been a Dickens' Market Vendor in the past, and list at least three prior show references.

Prior Show References:

1. _____
2. _____
3. _____

All Vendors using electric equipment other than regular lights:

Please list the appliances that you will be using and the estimated amount of wattage that they require. Every effort will be made to ensure that your electrical needs are met:

1. _____
2. _____
3. _____

Sponsored by the
Lake County Chamber of Commerce
P.O. Box 295, Lakeport, CA 95453
(707) 263-5092