

DICKENS' CHRISTMAS MARKET

Holiday Lighted Parade, Saturday, November 28, 2009

Line up at Fairgrounds, Lakeport ~ Line-Up starts at 4:00 p.m. ~Parade begins at 6:00 p.m.

Noise Level 1 2 3 4 5 (5=High) Circle One

of Participants: _____ On Foot _____

Size of Entry: _____ (i.e. — flat bed, two cars, etc.)

Name: _____ Contact: _____

Mailing Address: _____

City: _____ Phone: _____

Division: _____ Class: _____

Will you have music playing? Yes No

Please provide script information for announcer so that we may identify your entry properly. Please print or type all information / names below; use an additional sheet if necessary.

Call the Chamber Office 263-5092 on Wednesday, November 25th for Line-Up Number.

Please post your line-up number on poster board (11x17) with large thick black numbers on the front, right side of your vehicle!

AWARDS

Grand Sweepstakes ~ \$50 award Judges' Favorite ~ \$30 award
Ribbons: 1st, 2nd and 3rd each class

DIVISION I - Floats

DIVISION II - Vehicles

DIVISION III - Groups

_____ Senior
_____ Junior
_____ Public Service
_____ Clubs
_____ Sports

DIVISION IV - Music

_____ Bands _____ Choirs

____DIVISION V - Dignitary / Non-Judged

____DIVISION VI - Equestrian

Equestrian (ONLY) Entry Fee \$10.00
(Make check to LCCC please)
CSHA Judge - Kim Cipro (707) 987-3730
CHSA CLASS JR SR
Class Name _____
Local Classes
_____ Parade Horse
_____ Working Western
_____ Arabian Costume
_____ Indian Costume
_____ Horse / Pony Drawn Vehicle
_____ Future Horseman 3-10 years
Novelty Costume JR SR
Plain Western JR SR
Mounted Group JR SR

Please remit to: PO Box 295, Lakeport, CA 95433 or drop off at 875 Lakeport Blvd., Lakeport or fax your application to 263-5104

ENTRY DEADLINE 11/18/2009



Lake County Chamber of Commerce
P.O. Box 295
Lakeport, CA 95453