DICKENS' CHRISTMAS MARKET
Saturday, November 28, 2009
from 10 am to 7 pm Downtown Lakeport, CA

Arts & Crafts and Food Vendor Booth Application

Vendor Booth Space Applications must be postmarked by November 20, 2009

Applicant's Name: _____

DBA: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ Fax: (_____) _____

Product Description: _____

_____

ALL VENDORS MUST USE WHITE AWNINGS

Booth Fees:	☐ Arts & Crafts	10 x 10 $ 75.00 10 x 20 125.00	w/Furnished Awning $105.00** Space Only
	☐ Food	10 x 10 $100.00	* **ALL food vendors MUST CONTACT the County of Lake for a Health Permit. Call 263-1164.**

Included in the booth space fees are electrical hook-ups. You will need to provide your own UL approved electrical cords. No individual generators, only personal propane butane heaters may be used.

*** Furnished White Awnings are available on a 1st come, 1st served basis. Only 20 Chamber awnings available! Contact Lake Event Design & Rentals for all 10x20 OR additional 10x10 (707) 263-5752.*

Event will go on "Rain or Shine" - Booth fees are NOT refundable. Your booth must fit within the boundaries of your purchased booth space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within the purchased space, you will need to pay the price of the next sized space.

State Board of Equalization (Resale License) #_____

Lakeport Business License: ☐ $10.00 Or Current #_____

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This $10 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

Liability Insurance Carrier:_____

Policy #:_____

If you do not have an insurance policy for your business, please fill in the information from either your **homeowner's or renters** insurance policy.

Please make checks payable to:

Lake County Chamber of Commerce **Total Amount Enclosed: $_____**

P.O. Box 295

Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 E-Mail: ceo@lakecochamber.com

You must complete and sign the "hold Harmless Agreement" on the reverse side of this application.